



**ALL SAINTS,
PERRY STREET**

Parish Mass
Mass of Joy and Peace setting

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, music is played as the Choir and Ministers enter. As the Altar and Cross are Censed, we sing (137):



**For the beauty of the earth
for the glory of the skies,
for the love which from our birth
over and around us lies.
*Lord of all, to Thee we raise,
This our hymn of grateful praise.***

**For the beauty of each hour,
of the day and of the night,
hill and vale, and tree and flower,
sun and moon, and stars of light.
*Lord of all, to Thee we raise,
This our hymn of grateful praise.***

**For the joy of human love,
Brother, sister, parent, child,
Friends on earth and friends above,
For all gentle thoughts and mild.
*Lord of all, to Thee we raise,
This our hymn of grateful praise.***

**For each perfect gift of Thine,
To our race so freely given,
Graces human and divine,
Flowers of earth and buds of Heaven.
*Lord of all, to Thee we raise,
This our hymn of grateful praise.***

Folliott Sandford Pierpoint (1835-1917)
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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.

Kyrie, eleison.

You came to call sinners.
Christe, eleison.

Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.

Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

May your grace, O Lord, we pray,
at all times go before us and follow after
and make us always determined
to carry out good works.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First Readings 2 Kings 5:14-17

A reading from the Second Book of Kings

In those days: Naaman the Syrian went down and dipped himself seven times in the Jordan, according to the word of Elisha, the man of God, and his flesh was restored like the flesh of a little child, and he was clean.

Then he returned to the man of God, he and all his company, and he came and stood before him. And he said, 'Behold, I know that there is no God in all the earth but in Israel; so accept now a present from your servant.' But Elisha said, 'As the Lord lives, before whom I stand, I will receive none.' And Naaman urged Elisha to take it, but he refused. Then Naaman said, 'If not, please let there be given to your servant two mule-loads of earth, for from now on your servant will not offer burnt offering or sacrifice to any god but the Lord.'

The word of the Lord

Thanks be to God.

Responsorial Psalm Ps 98:1. 2-3b. 3c-4. R1a

**The Lord has shown
his salvation to the nations.**

*O sing a new song to the Lord,
for he has worked wonders.
His right hand and his ho-ly arm
have brought sal-vation. R*

*The Lord has made known his sal-vation,
has shown his deliverance to the nations.
He has remembered his mer-ci-ful love
and his truth for the house of Israel. R*

*All the ends of the earth have seen
the salvation of our God.
Shout to the Lord, all the earth;
break forth into joyous song, /
and sing out your praise. R*

Second reading**2 Timothy 2:8-13**

A reading from the Second Letter
of St Paul to Timothy

Beloved: Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, for which I am suffering, bound with chains as a criminal. But the word of God is not bound! Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory.

The saying is trustworthy, for: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he also will deny us; if we are faithless, he remains faithful — for he cannot deny himself.

The word of the Lord

Thanks be to God.

Acclamation before the Gospel**1 Thessalonians 5:18**

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

In every-thing give thanks;

for this is the will of God in Christ Jesus for you.

Alleluia, alleluia, alleluia.

Gospel**Luke 17:11-19**

The Lord be with you.

And also with you.

A reading from the holy Gospel
according to Luke

Glory ✕ to ✕ you, ✕ O Lord.

On the way to Jerusalem Jesus was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, 'Jesus, Master, have mercy on us.'

When he saw them he said to them, 'Go and show yourselves to the priests.'

And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, 'Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?' And he said to him, 'Rise and go your way; your faith has made you well.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT**The Homily**

A brief silence may be kept

STAND**The Nicene Creed**

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(bow) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (rise)**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and
all acclaim Amen.*

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken and the Altar is
prepared as we sing (468):*

Praise to the Lord,
the Almighty, the King of creation;
O my soul, praise Him,
for He is your health and salvation:
All you who hear,
now to His temple, draw near,
Join in profound adoration.

Praise to the Lord,
let us offer our gifts at his Altar,
let not our sins and transgressions
now cause us to falter,
Christ the High Priest,
bids us to join in his feast;
victims with him on the Altar.

Praise to the Lord,
O let all that is in me adore Him!
All that hath life and breath
come now with praises before Him!
Let the Amen
sound from His people again:
Gladly for ay we adore Him.

Joachim Neander (1650-1680)

Translated by Catherine Winkworth (1827-1878)

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STAND *after the censuring of the Altar
and for the censuring of the Priest and people*



Orate Fratres

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, the almighty
Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Accept, O Lord, the prayers of your faithful
with the sacrificial offerings,
that, through these acts of devotedness,
we may pass over to the glory of heaven.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.**

**Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which
the bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration

The mystery of faith.

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The Eucharistic Prayer continues, concluding with
the **Doxology and Great Amen.***

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE**STAND****The Lord's Prayer**

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the
help of your mercy, we may be always free
from sin and safe from all distress, as we await
the blessed hope and the coming of our
Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'



Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung:

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb
**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Cf. Ps 33: 11**

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

or: 1 Jn 3: 2

When the Lord appears, we shall be like him,
for we shall see him as he is.



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

*The Choir Sings the Communion Meditation (280)
Jesus Christ is waiting*

After the Distribution of Communion, we sing (339):

**Lord Jesus Christ, you have come to us
you are one with us, Mary's Son.
Cleansing our souls from all their sin
pouring your love and goodness in
Jesus our love for you we sing,
living Lord.**

Lord Jesus Christ now and every day
teach us how to pray, Son of God.
You have commanded us to do
this in remembrance lord of you
into our lives,
your power breaks through, living Lord.

Lord Jesus Christ, you have come to us
born as one of us, Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus help us see
you are Lord.

Lord Jesus Christ, I would come to you
live my life for you, Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life, your power breaks through,
living lord.

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STAND Prayer after Communion

We entreat your majesty
most humbly, O Lord,
that, as you feed us with the nourishment
which comes from the most holy
Body and Blood of your Son,
so you may make us sharers
of his divine nature.
Who lives and reigns for ever and ever.
Amen.

Brief announcements may be made



A Minister leads:

ANGELUS DOMINI

The Angel of the Lord brought tidings to Mary,
and she conceived by the Holy Spirit.

Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Minister says a prayer and we respond:
Amen.

THE CONCLUDING RITE

STAND Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .

Thanks be to God.

We sing: (388)

**Now thank we all our God,
with hearts and hands and voices,
who wondrous things hath done,
in whom His world rejoices;
who, from our mother's arms,
hath blessed us on our way
with countless gifts of love,
and still is ours to-day.**

**O may this bounteous God
through all our life be near us,
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in His grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.**

**All praise and thanks to God
the Father now be given,
the Son, and Him who reigns
with them in highest heaven;
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.**

Martin Rinkart (1586-1649)

Translated by Catherine Winkworth (1827-1878)

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*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



Refreshments are served

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**HELP US BE A GREENER
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A PRAYER FOR YOUR PERSONAL USE

Anima Christi

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, embolden me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within your wounds, hide me.

Never permit me to be parted from you.

From the evil Enemy defend me.

At the hour of my death call me

and bid me come to you,

that with your Saints I may praise you

from age upon age. Amen.