



ALL SAINTS,
PERRY STREET

Parish Mass
Gathering Mass setting

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, as the the Choir and Ministers enter we sing the Processional hymn. As the Celebrant reaches the Altar he Censes it and the Cross.



**Lift high the Cross, the love of Christ proclaim
'till all the world adore His sacred name!**

**Come, Christians, follow where our Saviour trod
o'er death victorious, Christ the Son of God.**

Lift high the Cross . . .

**Led on their way by this triumphant sign
the hosts of God in joyful praise combine.**

Lift high the Cross . . .

**From farthest regions let their homage bring
And on his cross adore their Saviour King.**

Lift high the Cross . . .

**For thy blest cross which doth for all atone
creations praises rise before the throne.**

Lift high the Cross . . .

**So let the world proclaim with one accord
the praises of our ever-living Lord.**

Lift high the Cross . . .

George William Kitchin and Michael Robert Newbolt
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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son, and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

(Gathering Mass setting)

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

Sung or spoken invocation:

Lord, have mercy.

Kyrie, eleison. Kyrie, eleison.

Sung or spoken invocation:

Christ, have mercy.

Christe, eleison. Christe, eleison.

Sung or spoken invocation:

Lord, have mercy.

Kyrie, eleison. Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life.
Amen. Amen.

Gloria

Mass of Joy and Peace setting

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.



The Collect

Let us pray

All pray in silence, then the Priest recites the Collect

O God, who willed that your Only Begotten Son
should undergo the Cross
to save the human race,
grant, we pray,
that we, who have known his mystery on earth,
may merit the grace
of his redemption in heaven.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

SIT First Reading

Numbers 21:4b-9

A reading from the Book of Numbers

In those days: The people became impatient on the way. And the people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food.' Then the Lord sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, 'We have sinned, for we have spoken against the Lord and against you. Pray to the Lord, that he take away the serpents from us.' So Moses prayed for the people. And the Lord said to Moses, 'Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live.' So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

The word of the Lord.

Thanks be to God.

THE EXALTATION OF THE HOLY CROSS

Psalm Ps 78(77):1-2. 34-35. 36-37. 38. **R** cf. 7b
p 219

Never forget the deeds of the Lord!

*Give ear, my people, to my teaching;
incline your ear to the words of my mouth.
I will open my mouth in a parable
and utter hidden lessons of the past. **R***

*When he slew them, then they sought him,
repented and earnest-ly sought God.
They would remember that God was their rock,
God the Most High their re-deemer. **R***

*Yet they deceived him with their mouths;
they lied to him with their tongues.
For their hearts were not stead-fast towards him;
they were not faithful to his covenant. **R***

*Yet he who is full of com-passion
forgave them their sin and spared them.
So often he held back his anger,
and did not stir up all his rage. **R***

Second reading **Philippians 2:6-11**

A reading from Letter
of St Paul to the Philippians

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel

Celtic Alleluia

*Alleluia, alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia, alleluia.
We adore you, O Christ, and we bless you,
because by your Cross
you have re-deemed the world.
Alleluia, alleluia, alleluia, alleluia.*

Gospel **John 3:13-17**

The Lord be with you.
And also with you.

A reading from the holy Gospel
according to John
Glory ✕ to ✕ you, ✕ O Lord.

At that time: Jesus said to Nicodemus, 'No one has ascended into heaven except he who descended from heaven, the Son of Man. And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world, that he gave his only begotten Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia!

SIT **The Homily**

A brief silence may be kept

THE EXALTATION OF THE HOLY CROSS

STAND

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(*bow*) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (*rise*)
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

STAND

The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

Lord in your mercy,
Hear our Prayer.

*The Priest concludes the Prayers with a collect and
all acclaim Amen.*

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT The Collection is taken and the Altar is
prepared as we sing (560i)

The royal banners forward go,
the cross shines forth in mystic glow;
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.

There whilst he hung, his sacred side,
by soldiers spear was opened wide,
to cleanse us in the precious flood,
of water mingled with his blood.

Fulfilled is now what David told
in true prophetic song of old,
how God the sinners king should be,
for God is reigning from the tree.

O tree of glory, tree most fair,
ordained those holy limbs to bear,
how bright in purple robe he stood,
the purple of a Saviour's blood.

Upon its arms, like balance true,
He weighed the price for sinners due,
the price which none but He could pay,
and spoiled the spoiler of his prey.

THE EXALTATION OF THE HOLY CROSS

**To Thee, eternal Three in One,
let homage meet by all be done:
as by the cross Thou dost restore,
So rule and guide us evermore.
A---men.**

Venantius Fortunatus (530-609)

Translated by John Mason Neale (1818-1860) and others

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STAND *after the censuring of the Altar
and for the censuring of the Priest and people*

Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

May this oblation, O Lord,
which on the altar of the Cross
cancelled the offence of the whole world,
cleanse us, we pray, of all our sins.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus (Gathering Mass setting)*

**Holy, Holy, Holy Lord,
Holy, Holy Lord God of hosts.
Heaven and earth, heaven and earth
are full of your glory, Lord God of hosts.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

**Blesséd, blesséd is he who comes,
blesséd, blesséd is he who comes,
blesséd is he, blesséd is he
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which
the bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration (Gathering Mass)

The mystery of faith.

Mass of Joy and Peace setting

**Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'

Breaking of the Bread

During the breaking of the Host the Agnus Dei is sung (Gathering Mass [MH arrangement]):

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL

Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

*As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Jn 12: 32***

*When I am lifted up from the earth,
I will draw everyone to myself, says the Lord.*



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

THE EXALTATION OF THE HOLY CROSS

You should only receive Communion if you were in Church before the Gospel was read.

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

The Choir Sings the Communion Meditation (518)

*After the Distribution of Communion,
we sing (624i):*

**When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast,
save in the death of Christ, my God;
all the vain things that charm me most
I sacrifice them to His blood.**

**See, from His head, His hands, His feet
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?**

**Were the whole realm of nature mine,
that were a offering far too small:
love so amazing, so divine,
demands my soul, my life, my all.**

Isaac Watts (1674-1748) © Public Domain

STAND Prayer after Communion

Having been nourished
by your holy banquet,
we beseech you, Lord Jesus Christ,
to bring those you have redeemed
by the wood of your life-giving Cross
to the glory of the resurrection.
Who live and reign
for ever and ever. **Amen.**

Brief announcements may be made

THE CONCLUDING RITE

STAND

Blessing

The Lord be with you.

And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,

✠ and the Holy Spirit. Amen.

Go in peace . . .

Thanks be to God.

We sing: (560i)

**Stand up, stand up for Jesus!
ye soldiers of the cross;
lift high His royal banner,
it must not suffer loss:
from vict'ry unto vict'ry,
His army shall He lead,
till every foe is vanquished,
and Christ is Lord indeed.**

**Stand up, stand up for Jesus!
the trumpet call obey:
forth to the mighty conflict,
in this His glorious day;
ye that are men now serve Him
against unnumbered foes;
Let courage rise with danger,
and strength to strength oppose.**

**Stand up, stand up for Jesus!
stand in His strength alone,
the arm of flesh will fail you,
ye dare not trust your own;
Put on the gospel armour,
each piece put on with prayer,
when duty calls or danger,
be never wanting there.**

Stand up, stand up for Jesus!
the strife will not be long;
this day the noise of battle,
the next the victor's song;
to him that overcometh
a crown of life shall be;
he with the King of glory
shall reign eternally.

George Duffield (1818-1888) © Public Domain

ANGELUS DOMINI



The Ministers move to the Statue of Our Lady

The Angel of the Lord
brought tidings to Mary,
and she conceived by the Holy Spirit.

Hail Mary, full of grace,
the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
That we may be made worthy
of the promises of Christ.

The Priest says a prayer and we respond:
Amen.

The Ministers return, and joined by the Choir, they reverence the Altar and depart to an Organ Voluntary.



Refreshments are served

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HELP US BE A GREENER
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A PRAYER FOR YOUR PERSONAL USE

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.