



**ALL SAINTS,
PERRY STREET**

Parish Mass

Revised New Peoples Mass Setting

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, music is played as the Choir and Ministers enter. As the Altar and, Cross are Censed, we sing (155):



**From heaven you came, helpless babe
entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.**

*This is our God, the Servant king
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

**There in the garden of tears,
my heavy load he chose to bear,
his heart with sorrow was torn.
'Yet not my will but yours,' he said.**

This is our God . . .

**Come see his hands and his feet,,
the scars that speak of sacrifice,
hands that flung stars into space,
to cruel nails surrendered.**

This is our God . . .

**So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.**

This is our God . . .

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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you .
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Have mercy on us, O Lord.
For we have sinned against you.

Show us, O Lord, your mercy.
And grant us your salvation.

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

The Kyrie (649)

Kyrie, eleison. Kyrie, eleison.

Christe, eleison. Christe, eleison.

Kyrie, eleison. Kyrie, eleison.

Gloria

(Mass of Joy & Peace setting)

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

We praise you, we bless you,
 we adore you, we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 O God, almighty Father.
 Glory to God, glory to God,
 glory to God in the highest,
 and on earth peace, on earth peace
 to people of good will.

Lord Jesus Christ, Only Begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;
 you take away the sins of the world,
 receive our prayer;
 you are seated
 at the right hand of the Father,
 have mercy on us.

Glory to God . . .

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.

Glory to God, glory to God,
 glory to God in the highest,
 and on earth peace, on earth peace
 to people of good will. Amen.

The Collect

Let us pray

O God, by whom we are redeemed
 and receive adoption,
 look graciously upon your beloved
 sons and daughters,
 that those who believe in Christ
 may receive true freedom
 and an everlasting inheritance.

Through our Lord Jesus Christ, your Son,
 who lives and reigns with you
 in the unity of the Holy Spirit,
 God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First Reading

Wisdom 9:13-18

A reading from the Book of Wisdom

What human being can learn the counsel of God? Or who can discern what the Lord wills? For the reasoning of mortals is worthless, and our designs are likely to fail, for a perishable body weighs down the soul, and this earthy tent burdens the mind full of thoughts.

We can hardly guess at what is on earth, and what is at hand we find with labour; but who has traced out what is in the heavens? Who has learned your counsel, unless you have given wisdom and sent your holy spirit from on high? And thus the paths of those on earth were set right, and people were taught what pleases you.

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 90(89):3-6,12-14,17 R1
p 202

**O Lord, you have been our refuge,
 from generation to generation.**

*You turn man back to dust,
 and say, 'Return, O child-ren of Adam.'
 To your eyes a thousand years /
 are like yesterday, come and gone,
 or like a watch in the night. R*

*You sweep them away like a dream,
like grass which is fresh in the morning.
In the morning it sprouts and is fresh;
by evening it with-ers and fades. R*

*Then teach us to num-ber our days,
that we may gain wis-dom of heart.
Turn back, O Lord! How long?
Show pity to your servants. R*

*At dawn, fill us with your merci-ful love;
we shall exult and rejoice all our days.
Let the favour of the Lord our God be upon us; /
give success to the work of our hands.
O give success to the work of our hands. R*

Second reading Philemon 9b-10,12-17

A reading from the letter to Philemon

Beloved: I, Paul, an old man and now a prisoner also for Christ Jesus — I appeal to you for my child, Onesimus, whose father I became in my imprisonment. I am sending him back to you, sending my very heart. I would have been glad to keep him with me, in order that he might serve me on your behalf during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. For this perhaps is why he was parted from you for a while, that you might have him back for ever, no longer as a bondservant but more than a bondservant, as a beloved brother — especially to me, but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, receive him as you would receive me.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel Ps 119:135

*Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!
Let your face shine on your servant;
and teach me your de-crees.
Alleluia, alleluia, alleluia!*

Gospel

Luke 14:25-33



The Lord be with you.
And also with you.

A reading from . . . according to Luke,
Glory ✠ to ✠ you, ✠ O Lord.

At that time: Great crowds accompanied Jesus, and he turned and said to them, 'If anyone comes to me and does not hate his own father and mother, and wife and children, and brothers and sisters, yes, and even his own life, he cannot be my disciple.

Whoever does not bear his own cross and come after me cannot be my disciple. For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, "This man began to build and was not able to finish." Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.'

The Gospel of the Lord
Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept for recollection.

STAND

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(*bow*) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (*rise*)
For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic
and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward to the resurrection
of the dead
and the life of the world to come. Amen.

STAND

The Prayer of the Faithful

The Priest introduces the Prayers.

This Response may be used

Lord, in your mercy
hear our prayer.

*The Priest concludes the Prayer of the Faithful
with a collect and all acclaim Amen.*

SIT after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Altar is prepared and the collection is
taken as we sing (546i):*

The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am His
and He is mine for ever.

Where streams of living water flow
my ransomed soul He leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed;
but yet in love He sought me,
and on His shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

Thou spread'st a table in my sight;
Thy unction grace bestoweth;
and O what transport of delight
from Thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
within Thy House for ever!

Henry Williams Baker (1821-1877) based on Psalm 23 (22)
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STAND *after the censuring of the Altar
and for the censuring of the Priest and people*



STAND

Orate Fratres

Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept
the sacrifice at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

O God, who give us the gift
of true prayer and of peace,
graciously grant that through this offering,
we may do fitting homage
to your divine majesty
and, by partaking of the sacred mystery,
we may be faithfully united
in mind and heart.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus (649a)*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which the
bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration (649a)

The mystery of faith.

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

We share the peace with a gesture and greeting saying 'Peace be with you.'

Breaking of the Bread

**Lamb of God, you take away
the sins of the world, have mercy on us.**

**Lamb of God, you take away
the sins of the world, have mercy on us.**

**Lamb of God, you take away
the sins of the world, grant us peace.**

KNEEL

Invitation to Communion

Showing the Body of the Lord to the people, the Priest invites all those duly prepared, and allowed, to come forward for Holy Communion saying:

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

As the Priest reverently consumes the Body and Blood of Christ the Lector says the **Communion Antiphon Cf P2 41:2-3**

*Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.*

or:

Jn 8: 12

*I am the light of the world, says the Lord;
whoever follows me will not walk in darkness,
but will have the light of life.*



The communicants come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

While we receive Communion the Communion Meditation is played or sung (587) Ubi caritas

After the distribution of Communion we all sing (527):

**Take my life, and let it be
consecrated, Lord, to Thee:
take my moments and my days,
let them flow in ceaseless praise.**

**Take my hands, and let them move
at the impulse of Thy love:
take my feet, and let them be
swift and beautiful for Thee.**

**Take my voice, and let me sing,
always, only, for my King:
take my lips, and let them be
filled with messages from Thee.**

**Take my silver and my gold;
not a mite would I withhold:
take my intellect, and use
every power as Thou shalt choose.**

**Take my will, and make it Thine;
it shall be no longer mine:
take my heart - it is Thine own;
it shall be Thy royal throne.**

**Take my love; my Lord, I pour
at Thy feet its treasure-store:
take myself, and I will be,
ever, only, all for Thee.**

Frances Ridley Havergal (1836-1879) © Public Domain

STAND

Prayer after Communion

Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever. **Amen.**

SIT *Brief announcements may be made*

CONCLUDING RITES

STAND

Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing (410):

**O Jesus, I have promised
to serve Thee to the end;
be Thou for ever near me,
my Master and my friend:
I shall not fear the battle
if Thou art by my side,
nor wander from the pathway
if Thou wilt be my guide.**

**O Jesus, Thou hast promised,
to all who follow Thee,
that where Thou art in glory
there shall Thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow
My Master and my friend.**

O let me see Thy footmarks,
and in them plant mine own;
my hope to follow duly
is in Thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend!

John Ernest Bode (1816 – 1874) © Public Domain

THE ANGELUS



The Angel of the Lord
brought tidings to Mary,
and she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
Pray for us sinners, now
and at the hour of our death.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary . . .

And the Word was made Flesh.
and dwelt among us.

Hail Mary . . .

Pray for us, O holy Mother of God.
**That we may be made worthy
of the promises of Christ.**

The Priest says a Prayer and we respond: Amen.

*The Choir and Ministers reverence the
Altar and depart to a Voluntary.*



Refreshments are served



A PRAYER FOR YOUR PERSONAL USE

Anima Christi

*Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, embolden me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within your wounds, hide me.
Never permit me to be parted from you.
From the evil Enemy defend me.
At the hour of my death call me
and bid me come to you,
that with your Saints I may praise you
from age upon age. Amen.*

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