



**ALL SAINTS,
PERRY STREET**

Parish Mass
Mass of Joy and Peace setting

THE INTRODUCTORY RITES

STAND at the sound of the Sacristy bell, music is played as the Choir and Ministers enter. As the Altar and Cross are Censed, we sing (AHON 227):



**I come with joy to meet my Lord,
forgiven, loved and free,
in awe and wonder to recall
His life laid down for me.**

**I come with Christians far and near
to find, as all are fed,
our true community of love
in Christ's communion bread.**

**As Christ breaks bread for us to share
each proud division ends.
that love that made us makes us one,
and strangers now are friends.
And thus with joy we meet our Lord.**

**His presence always near,
is in such friendship better known:
we see and praise Him here.**

**Together met, together bound,
we'll go our diff'rent ways,
and as His people in the world,
we'll live and speak His praise.**

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Sign of the Cross

All make the Sign of the Cross as the Priest says:

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

Greeting

The Lord be with you.
And also with you.

Words of introduction may be said

Penitential Act

Brothers and sisters,
let us acknowledge our sins,
and so prepare ourselves
to celebrate the sacred mysteries.

You were sent to heal the contrite of heart.
Kyrie, eleison.
Kyrie, eleison.

You came to call sinners.
Christe, eleison.
Christe, eleison.

You are seated at the right-hand
of the Father, to intercede for us.
Kyrie, eleison.
Kyrie, eleison.

May almighty God have mercy us,
forgive us our sins,
and bring us to everlasting life. **Amen.**

Gloria

**Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.**

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father, have mercy on us.

Glory to God . . .

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God, glory to God,
glory to God in the highest,
and on earth peace, on earth peace
to people of good will. Amen.

The Collect

O God, who founded all the commands
of your sacred Law
upon love of you and of our neighbour,
grant that, by keeping your precepts,
we may merit to attain eternal life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you
in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD



SIT First Reading

Amos 8:4-7

A reading from the Prophet Amos

Hear this, you who trample on the needy and bring the poor of the land to an end, saying, 'When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, that we may buy the poor for silver, and the needy for a pair of sandals, and sell the chaff of the wheat?' The Lord has sworn by the pride of Jacob: 'Surely I will never forget any of their deeds.'

The word of the Lord'
Thanks be to God.

Responsorial Psalm

p 204

Ps 113(112):1-2. 4-6. 7-8. **R** cf. 1a, 7b

Praise the Lord, who raises the poor.

Praise the Lord, who raises the poor.

*Praise, O servants of the Lord,
praise the name of the Lord!
May the name of the Lord be blest
both now and for ever-more! **R***

*High above all nations is the Lord,
above the heavens his glory.*

*Who is like the Lord, our God, /
who dwells on high,
who lowers himself to look down /
upon heaven and earth? **R***

*From the dust he lifts up the lowly,
from the ash heap he raises the poor,
to set them in the company of princes,
yes, with the princes of his people. **R***

Second reading**1 Timothy 2:1-8**

A reading from First Letter
of St Paul to Timothy

Beloved: First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Saviour, who desires all people to be saved and to come to the knowledge of the truth.

For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time. For this I was appointed a preacher and an Apostle — I am telling the truth, I am not lying — a teacher of the Gentiles in faith and truth. I desire then that in every place the men should pray, lifting holy hands without anger or quarrelling.

The word of the Lord

Thanks be to God.

Acclamation before the Gospel**2 Cor 8:9**

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

*Jesus Christ, though he was rich,
yet for your sake he be-came poor,
so that you by his poverty
might be-come rich.*

Alleluia, alleluia, alleluia.

Gospel**Luke 16:1-13**

The Lord be with you.
And also with you.

A reading from the holy Gospel
according to Luke

Glory ✕ to ✕ you, ✕ O Lord.

At that time: Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, "What is this that I hear about you? Turn in the account of your management, for you can no longer be manager." And the manager said to himself, "What shall I do, since my master is taking the management away from me?

I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses."

So, summoning his master's debtors one by one, he said to the first, "How much do you owe my master?" He said, "A hundred measures of oil." He said to him, "Take your bill, and sit down quickly and write fifty." Then he said to another, "And how much do you owe?" He said, "A hundred measures of wheat." He said to him, "Take your bill and write eighty." The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light.'

And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. 'One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful with the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful with that which is another's, who will give you that which is your own?

No servant can serve two masters: for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia!

SIT

The Homily

A brief silence may be kept

STAND

The Nicene Creed

**I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
(bow) and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man. (rise)**

**For our sake he was crucified
under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic
and apostolic Church.**

**I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.**

STAND

The Prayer of the Faithful

The Priest introduces the Prayers

This response may be used

**Lord in your mercy,
Hear our Prayer.**

*The Priest concludes the Prayers with a collect and
all acclaim Amen.*

All sit after the Prayers



THE LITURGY OF THE EUCHARIST

SIT *The Collection is taken and the Altar is
prepared as we sing (347):*

**Lord, we come to ask your healing,
teach us to love;
all unspoken shame revealing,
teach us to love.
Take our selfish thoughts and actions;
petty feuds divisive factions,
hear us now to you appealing,
teach us to love.**

Sooth away our pain and sorrows,
hold us in love;
grace we cannot buy or borrow,
hold us in love.

Though we see but dark and danger,
though we spurn both friend and stranger,
though we often dread tomorrow,
hold us in love.

When the bread is raised and broken
fill us with love;
words of consecration spoken.
fill us with love.

As our grateful prayers continue,
make the faith that we have continue,
more than just an empty token,
fill us with love.

Help us live for one another,
find us in love;
stranger, neighbour, father, mother,
bind us in love.

All are equal at your table,
through your Spirit make us able,
to embrace as sister, brother,
bind us in love.

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STAND after the censing of the Altar
and for the censing of the Priest and people



Orate Fratres

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good
and the good of all his holy Church.**

Prayer over the Offerings

Receive with favour, O Lord, we pray,
the offerings of your people,
that what they profess
with devotion and faith
may be theirs
through these heavenly mysteries.
Through Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

*The Priest says the Preface concluding with
Santus and Benedictus*

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest,
hosanna in the highest.**

**Blesséd is he, Blesséd is he,
who comes in the name of the Lord.
Hosanna in the highest,
hosanna in the highest.
Hosanna in the highest,
hosanna in the highest.**

KNEEL

*The Priest recites the words of the Lord by which
the bread and wine we have offered become the
Sacrament of the Lord's Body and Blood for us.*

*All venerate the Sacramental presence of the Lord
when the bell rings and the Sacrament is shown.*

After the words of Consecration (Gathering Mass)

The mystery of faith.

**When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

*The Eucharistic Prayer continues, concluding with
the Doxology and Great Amen.*

Through him, and with him, and in him,
O God, almighty Father
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever. **Amen.**

THE COMMUNION RITE

STAND

The Lord's Prayer

At the Saviour's command and formed by
divine teaching, we dare to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days, that, by the
help of your mercy, we may be always free
from sin and safe from all distress, as we await
the blessed hope and the coming of our
Saviour, Jesus Christ.

**For the kingdom,
the power and the glory are yours
now and for ever.**

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you, look not
on our sins, but on the faith of your Church,
and graciously grant her peace and unity in
accordance with your will. Who live and reign
for ever and ever. **Amen.**

The peace of the Lord be with you always.
And also with you.

Let us offer each other the sign of peace.

*We share the peace with a gesture and greeting
saying 'Peace be with you.'*



Breaking of the Bread

*During the breaking of the Host
the Agnus Dei is sung:*

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
have mercy on us.**

**Lamb of God,
you take away the sins of the world,
grant us peace.**

KNEEL

Invitation to Communion

*Showing the Body of the Lord to the people, the
Priest invites all those duly prepared, and allowed,
to come forward for Holy Communion saying:*

Behold the Lamb of God, behold him who
takes away the sins of the world. Blessed are
those called to the supper of the Lamb

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

As the Priest reverently consumes the Body and Blood of Christ the Lector says the Communion Antiphon Ps 118: 4-5

You have laid down your precepts
to be carefully kept;
may my ways be firm
in keeping your statutes.

or: **Jn 10: 14**

I am the Good Shepherd, says the Lord;
I know my sheep, and mine know me.



The communicants then come forward in reverent procession and make an act of reverence in honour of Christ's presence in the Sacrament. They receive Holy Communion standing. If you are a Communicant member of the Church of England or in your own Church you may receive the Sacrament, if not, please hold this "Order for Mass" and you will receive a Blessing.

You should only receive Communion if you were in Church before the Gospel was read.

*You may Receive in One Kind (The Body of Christ) or in Both Kinds (The Body and Blood of Christ). **Communion by Intinction (dipping the Host into the Chalice) is not permitted.***

The Choir Sings the Communion Meditation (55)
Be still and know that I am God

*After the Distribution of Communion,
we sing (164):*

**Give thanks with a grateful heart
give thanks to the Holy One.
give thanks because He's given
Jesus Christ, His Son.**

**And now let the weak say
'I am strong',
let the poor say 'I am rich'.
because of what
the Lord has done for us.
And now let the weak say
'I am strong',
let the poor say 'I am rich'.
because of what
the Lord has done for us.
Give thanks.**

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STAND Prayer after Communion

Graciously raise up, O Lord,
those you renew with this Sacrament,
that we may come
to possess your redemption
both in mystery
and in the manner of our life.
Through Christ our Lord. **Amen.**

Brief announcements may be made

THE CONCLUDING RITE

STAND Blessing

The Lord be with you.
And also with you.

Let us pray for God's blessing

May almighty God bless you,
the Father, and the Son,
✠ and the Holy Spirit. **Amen.**

Go in peace . . .
Thanks be to God.

We sing: (334)

STAND

Lord, for the years

**your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us,
pardoned and provided:
Lord of the years, we bring our thanks today.**

Lord, for that word,

**the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive Your people's praise.**

Lord, for our world

**when we disown and doubt him,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without him:
Lord of the world,
we pray that Christ may reign.**

**Lord for ourselves; in living power remake us -
self on the cross and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.**

'Lord, for the years your love' by Timothy Dudley-Smith (1926-2024).

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ANGELUS DOMINI

The Angel of the Lord

**brought tidings to Mary,
and she conceived by the Holy Spirit.**

Hail Mary, full of grace,

**the Lord is with Thee;
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
Pray for us sinners,
now and at the hour of our death.**

**Behold the handmaid of the Lord.
Be it unto me according to thy word.**

Hail Mary . . .

**And the Word was made Flesh.
and dwelt among us.**

Hail Mary . . .

**Pray for us, O holy Mother of God.
That we may be made worthy
of the promises of Christ.**

*The Priest says a prayer and we respond:
Amen.*

*The Ministers and Choir reverence the
Altar and depart to an Organ Voluntary.*



Refreshments are served

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